

**R. Taste and see the goodness of the Lord.**

1. I will bless the Lord at all times,  
his praise always on my lips;  
In the Lord my soul shall make its boast.  
The humble shall hear and be glad. **R.**
2. Glorify the Lord with me.  
Together let us praise his name.  
I sought the Lord and he answered me;  
from all my terrors he set me free. **R.**
3. Look towards him and be radiant;  
let your faces not be abashed.  
This poor man called; the Lord heard him  
and rescued him from all his distress. **R.**

**SECOND READING** 2 Cor 5: 17-21

**God reconciled us to himself through Christ.**

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

**The Word of the Lord.**

**GOSPEL ACCLAMATION:** cf Lk 15:18

**Praise and honour to you, Lord Jesus Christ!**

I will rise and go to my Father and tell him:  
Father, I have sinned against heaven and against you.

**Praise and honour to you, Lord Jesus Christ!**

**GOSPEL READING:** Lk 15: 1-3, 11-32

**Your brother here was dead and has come to life.**

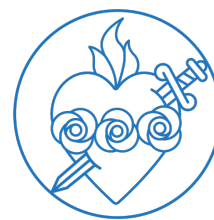
The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man,' they said, 'welcomes sinners and eats with them.' So he spoke this parable to them:

'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about, "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property - he and his women - you kill the calf we had been fattening." "The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.'"



**FOURTH SUNDAY OF LENT | YEAR C**

**30 March 2025**

**Parish Priest:**

Fr. Christian Irdi

**Parish Secretary:**

Sarah McNeill

**Office Hours:**

Tuesday, Wednesday, & Thursday  
9.30am - 3.00pm

**Postal Address:**

PO Box 156, Scarborough WA 6922

**Weekend Mass Times:**

Saturday 5.00pm  
Sunday 7.30am & 9.30am

**Weekday Mass Times:**

Tuesday - Friday 9.00am

**Reconciliation:**

Friday 9.30am - 10.00am  
Saturday 4.30pm - 5.00pm  
Or by appointment

**Baptisms & Weddings:**

By appointment

**Weekday Rosary Times:**

Tuesday - Thursday 8.30am  
Friday 9.30am (during Holy Hour)

**Adoration & Benediction:**

Every Friday 9.30am - 10.30am

**Parish Morning Tea:**

First & Third Sunday of the month  
after 9.30am Mass. **ALL WELCOME**

**Craft Group:**

Tuesday 5.00pm - 6.00pm



**FIRST READING:** Joshua 5: 9-12

**The people of God went to the promised land and there kept the Passover.**

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

**The Word of the Lord.**



# Saints OF THE WEEK

## MARCH & APRIL

- 31 Saint Benjamin** (329 - 424)

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- 01 Saint Ceallach** (1080 - 1129)

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- 02 Saint Francis of Paola** (1436 - 1507)

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- 03 Saint Richard of Chichester** (1197 - 1253)

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- 04 Saint Isidore of Seville** (560 - 636)

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- 05 Saint Vincent Ferrer** (1350 - 1419)

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- 06 Saint Crescentia Hoess** (1682 - 1744)



Saint Ceallach    Saint Francis of Paola    Saint Richard of Chichester    Saint Isidore of Seville    Saint Vincent Ferrer    Saint Crescentia Hoess



### STATIONS OF THE CROSS

Every Friday during Lent at 7.00 pm



Every Friday  
9.30 am - 10.30 am

Adoration of the Blessed Sacrament and benediction.

Immaculate Heart of Mary Church

# NEWS & EVENTS

### PARISH MORNING TEA

Please join us for morning tea **First and Third Sundays after the 9.30am Mass**. Please bring a plate to share.

### STATIONS OF THE CROSS

The Stations of the Cross will be held **every Friday during Lent at 7.00pm**.

### ADORATION

Adoration of the Blessed Sacrament and Benediction **every Friday 9.30am - 10.30am in the Church**.

### LENTEN RECONCILIATION

Will be held on Tuesday **8th April at 7pm**.

### EASTER LITURGIES

#### Holy Thursday—17 April

7.00pm Mass

#### Good Friday—18 April

10.00am Stations of the Cross

3.00pm The Passion of The Lord

#### Holy Saturday—19 April

7.00pm Easter Vigil

#### Easter Sunday 20 April

7.30am & 9.30am Mass

### HELP FOR PALM SUNDAY PREPARATIONS

Help is required to cut up palms and prepare the Sanctuary for Palm Sunday Masses. We will have a short busy bee on Saturday **12 April 2025 at 9am**. Please bring your pruners. For further details contact David Somers 0409 451 030.

### LOST AND FOUND ITEMS

We are overflowing with lost and found items. If you have misplaced anything, please search through the 'lost and found' drawer at the back of the church. We will be donating any remaining items on 27th April.

### SCHOOL MASS—2 APRIL 9.00am

St John's Primary will be celebrating Mass at 9am this Wednesday. All are welcome to join.

### DAY OF THE UNBORN CHILD MASS.

Please join us on **Saturday 5 April at 10am** at St Mary's Cathedral, Perth. The Day of the Unborn Child Mass is a day of remembrance of the dignity of the unborn.

### PROJECT COMPASSION - LAUNCH

Please take home a Project Compassion box or a set of donation envelopes to support Caritas Australia this Lenten season and help support vulnerable people around the world. With your support, Caritas Australia has been able to support vulnerable communities around the world to tackle poverty, food security, education, water and sanitation and disaster risk reduction to build a better future for all. **For All Future Generations**. You can donate through Project Compassion donation boxes available from the foyer or by visiting [caritas.org.au/project-compassion](https://caritas.org.au/project-compassion).

### THEOLOGY ON TAP TAV TALKS

We invite you to join us for Tav Talks at Bar Orient for a night of camaraderie over pints, food, and good company as we break open the topic of Polarisation in the Modern World presented by Dr Shaun Blanchard. Wednesday, **April 9th, 6:00—9:00pm** at Bar Orient - Chesterfield Lounge (39 High St, Fremantle - Entry via Henry St). \$5 per person (various platters provided) Register here: <https://events.humanitix.com/tav-talk-apr>

### PERTH BOOK LAUNCH – DAWSON SOCIETY FREE EVENT

On Tuesday **8 April**, Professor Tracey Rowland (UNDA) will launch *Witness: the future Catholic Church in Australia* by Philippa Martyr. Time: 6pm for 6.30pm at the Raffles Hotel, Applecross. RSVP essential <https://brushfire.com/599416>

### UNDERSTANDING CHANGE, LOSS & GRIEF

A 3-hour seminar for people with an interest in learning about what grief is, its potential triggers and impacts, as well as strategies to manage it and move forward. The seminar is intended to remain objective and educational - it is not a grief support group. This 4 week program offers opportunity for individual reflection and group discussion. The session begins at 9.30am with morning tea provided. The finish time is 1.00pm. Cost = \$13.00 for the *Seasons for Growth: Understanding Change, Loss and Grief* workbook. Address: Catholic Pastoral Centre, 40a Mary St, Highgate. Contact Catholic Outreach on [outreach@perthcatholic.org.au](mailto:outreach@perthcatholic.org.au) for further information. Register by 31 March.

### 29 & 30 March

Mass Times	Acolytes	Readers	Greeters
<b>Saturday 5.00pm</b>	David Somers	Vin Williams Carol Young	Clodagh Manifold
<b>Sunday 7.30am</b>	Tony Hague-Smith	Sr Edith Iris Potter	Fran McDermott
<b>Sunday 9.30am</b>	John Hibble	Terrance Marbeck Philip Makarios	Phil McGann

### 5 & 6 April

Mass Times	Acolytes	Readers	Greeters
<b>Saturday 5.00pm</b>	David Somers	Michael Duffy Roula Cummins	Susan Ford
<b>Sunday 7.30am</b>	Tony Hague-Smith	Mary Bizzaca Felicity Farrelly	Iris Potter
<b>Sunday 9.30am</b>	Romano Sala-Tenna	Catherine Bell Veronica Lally	Greg Clune