



SCARBOROUGH PARISH BULLETIN

**IMMACULATE HEART
OF MARY PARISH**
SCARBOROUGH

104 Scarborough Beach Road
Scarborough WA 6019

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scarborough@perthcatholic.org.au
www.immaculateheartofmary.com.au

THIRD SUNDAY OF EASTER - YEAR A

19 April 2026

Parish Priest:

Fr. Christian Irdi

Parish Secretary:

Sarah McNeill

Office Hours:

Tuesday, Wednesday, & Thursday
9.30am - 3.00pm

Postal Address:

PO Box 156, Scarborough WA 6922

Weekend Mass Times:

Saturday 5.00pm
Sunday 7.30am & 9.30am

Weekday Mass Times:

Tuesday - Friday 9.00am

Reconciliation:

Friday 9.30am – 10.00am
Saturday 4.30pm – 5.00pm
Or by appointment

Baptisms & Weddings:

By appointment

Weekday Rosary Times:

Tuesday - Thursday 8.30am
Friday 9.30am (during Holy Hour)

Adoration & Benediction:

Every Friday 9.30am - 10.30am

Parish Morning Tea:

First & Third Sunday of the month
after 9.30am Mass.



FIRST READING:

Acts 2: 14, 22-33

It was impossible for him to be held by the power of Hades.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.' 'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witness to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The Word of the Lord.



Saints OF THE WEEK



APRIL

20 Saint Beuno (- 640)

21 Saint Anselm (1033 - 1109)

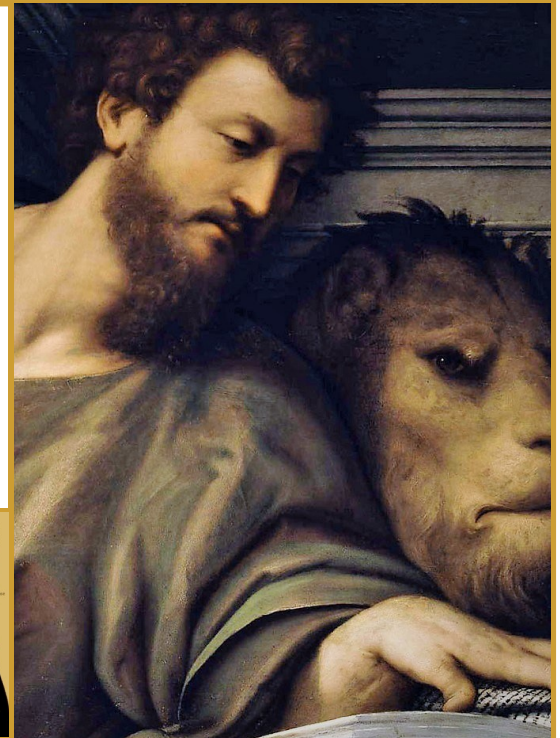
22 Saint Abdiesus (- 342)

23 Blessed Teresa Maria of the Cross (1846 - 1910)

24 Saint Fidelis of Sigmaringen (1578 - 1622)

25 Saint Robert of Syracuse (- 1000)

26 Saint Mark the Evangelist (c. 12 - c. 68)



Saint Beuno

Saint Anselm

Saint Abdiesus

Bl Teresa Maria of the Cross

St Fidelis of Sigmaringen

St Robert of Syracuse

Saint Mark the Evangelist

READINGS FOR THE WEEK:

Monday 20 April:

Reading: Acts 6: 8-15

Psalm: 118: 23-24, 26-27, 29-30

Gospel: Jn 6: 22-29

Tuesday 21 April:

Reading: Acts 7: 51 - 8:1

Psalm: 30: 3-4, 6-8, 17, 21

Gospel: Jn 6: 30-35

Wednesday 22 April:

Reading: Acts 8: 1-8

Psalm: 65: 1-7

Gospel: Jn 6: 35-40

Thursday 23 April:

Reading: Acts 8: 26-40

Psalm: 65: 8-9, 16-17, 20

Gospel: Jn 6: 44-51

Friday 24 April:

Reading: Acts 9: 1-20

Psalm: 116:

Gospel: Jn 6: 52-59

Saturday 25 April:

Reading: Wis 3: 1-9

Psalm: 114: 5-6, 115:10-11, 15-16

Reading: 1 Cor 1: 18-25

Gospel: Jn 12: 23-28



Do you know of anyone needing short-term emergency care?

Please contact our Immaculate Heart Care Project Coordinator
Mary Bizzaca on 0400 003 024

MEALS | TRANSPORT | VISITING | FAMILY SUPPORT | BEREAVEMENT



18 & 19 April

Mass Times	Acolytes	Readers	Greeters
Saturday 7.00pm	David Somers	Simone Burke Vin Williams	Susan Ford
Sunday 7.30am	Dino Mascione	Julie Van Os Mary Bizzaca	Fran McDermott
Sunday 9.30am	John Hibble	Roula Cummins Philip Makarios	Hennie Ronchi

25 & 26 April

Mass Times	Acolytes	Readers	Greeters
Saturday 5.00pm	Alex Harsanyi	Anne Cobai Rosalie Cobai	Sue Burke
Sunday 7.30am	Tony Hague-Smith	Mary Bizzaca Fran McDermott	Colleen Wiborg
Sunday 9.30am	Phil McGann	Martin Vorster Gabriel Vorster	John Hibble

NEWS & EVENTS

THE ROSARY

Join us to pray the Rosary, **Tuesdays - Thursdays at 8.30am** followed by Mass at 9.00am, and on **Friday's at 9.30am** during Holy Hour.

ADORATION

Join us for Adoration of the Blessed Sacrament and Benediction **every Friday 9.30am - 10.30am** in the Church.

CYM YOUNG ADULTS BALL

Calling all young adults aged 18–30 years! You are invited to the CYM Young Adults Ball on **Saturday, 9 May**, 6:00pm – 11:30pm at Moore & Moore, 46 Henry Street, Fremantle WA. Ticket sales close: 17 April 2026 at 5:00pm. See the poster at the back of the church for more details.

GODLY WOMEN WITH FAITH CONSECRATION MASS 2026

The 33-Day Online Preparation for Total Consecration to Jesus Through Mary, according to St. Louis Marie de Montfort, is a personal devotion that helps individuals spiritually prepare to consecrate themselves to Jesus through Mary. Commencing Monday 27 April, participants will receive a daily email for 33 days containing reflections and prayers to guide their preparation. On the final **Friday, 29 May**, participants will have the opportunity to attend a **Consecration Mass at Immaculate Heart of Mary Parish**, where the consecration will be led by Fr Christian Iradi, followed by Holy Hour, Reconciliation and Benediction. To register: godlywomenwithfaith.com/events/consecration/

PROJECT COMPASSION

Caritas Australia would like to **thank you** for supporting Project Compassion 2026. If you still have your Project Compassion box or set of envelopes at home, please bring them back next week or visit caritas.org.au/project-compassion and donate online. Thank you!

24:7 YOUTH MINISTRY OSBORNE PARK YOUTH GROUP

The 24:7 Youth Ministry invite all youth from grades 6-12 to join them **every Friday night** from 7.30 - 9.30pm at 67 Howe Street, Osborne Park, for fun and fellowship.

VOLUNTEER SIGN UP

We are blessed with many wonderful volunteers who generously give their time to support the various ministries within our Parish. If you would like to join this dedicated group, please complete a Volunteer Form located at the back of the church or contact the Parish Office by email.

EMPLOYMENT OPPORTUNITIES— ARCHDIOCESE OF PERTH

The Catholic Archdiocese of Perth has employment opportunities. For details refer to <https://www.perthcatholic.org.au/Employment.htm>.

WORLD DAY OF PRAYER FOR VOCATIONS—SUNDAY 26 APRIL

This day provides a unique opportunity to pray for the gift of vocations within the Church. As Pope Francis wrote in his message for World Day of Prayer for Vocations earlier this year; *“Every vocation, once perceived in the depths of the heart, gives rise to an impulse to love and service, as an expression of hope and charity Vocation and hope go together in God’s plan for the happiness of each man and woman, all of whom are called by name to give their lives for others.”*

SEMINARY OPEN DAY—COME & SEE

Are you wondering about your calling in life? Have you ever thought about the Priesthood? Want to know more about seminary life? Take part in the **St Charles Seminary Open Day on Sunday, 3rd May 2026! St Charles Seminary 9:30 AM – 2:30 PM**. Mass, Brunch & Seminary tour, Holy Hour & Benediction. Come and see where God may be leading you. Men 18+ are invited to attend. Register now: Contact vocations@perthcatholic.org.au

PREP CLASSES FOR FIRST HOLY COMMUNION

Catechism classes for all children who registered for the Sacrament of First Holy Communion in the PREP program, will commence this **Wednesday 22nd April at 5.00pm** in the Parish Hall.

SCHOOL MASS - WEDNESDAY 22ND APRIL AT 9.00AM

St John’s Primary will be celebrating Mass at 9am this Wednesday, for the start of the school term. All are welcome to join.

RESPONSORIAL PSALM:

Ps 15: 1-2, 5, 7-11

R. Lord, you will show us the path of life.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.' **R.**
2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand
firm. **R.**
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the
dead,
nor let your beloved know decay. **R.**
4. You will show me the path of life,
and the fullness of joy in your presence,
at your right hand happiness for ever. **R.**

SECOND READING

1 Pet 1: 17-21

The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

The Word of the Lord.

GOSPEL ACCLAMATION

cf Lk 24: 32

Alleluia, alleluia!

Lord Jesus, make your word plain to us:
make our hearts burn with love when you speak.

Alleluia!

GOSPEL READING:

Lk 24: 13-35

They recognised him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast. Then one of them, called Cleopas answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.' Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at the table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?' They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes it is true, The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.